Doc#. 1235357006 fee: \$70.00 **UNOFFICIA** Date: 12/18/2012 08:06 NVI 3 doc<mark>k C</mark>ounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 100002447822421138 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LUIS HERNANDEZ

Original Mortgagee(S): JPMORGAN CHASE BAN. (, N.A.

Original Instrument No: <u>0706135031</u>

Original Recording Date: 03/02/2007 Date of Note: <u>02/27/2007</u>

Property Address: 2719 N KIMBALL AVE CHICAGO, IL 60(4/-1222

Legal Description: LOT 5 IN GARRETT'S SECOND LC GAN SQUARE SUBDIVISION, BEING A PART OF LOT 2 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.**

PIN #: 13-26-404-009-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/17/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Quachita

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MANAGEMENT OF THE PARTY OF THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 12/17/2012. White Hall

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita