

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



**RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC # 0417917168 "KENNEDY" Lender ID:10025/1692907362 Cook, Illinois PIF: 12/03/2012  
MERS #: 100062604179171683 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by SUSAN H. KENNEDY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 08/27/2003 Recorded: 09/09/2003 as Instrument No.: 0325204165, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL OF LOT 60 LYING WESTERLY OF A LINE THAT IS 32.56 FEET WESTERLY OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG THE NORTH LINE) AND 52.92 FEET (ARC) WESTERLY OF THE SOUTHEAST CORNER THEREOF (AS MEASURED ALONG THE SOUTH LINE) IN PARK WOOD II UNIT ONE, A SUBDIVISION OF PART OF SECTION, 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979, AS DOCUMENT NUMBER 24909976, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-20-104-007-0000  
Property Address: 1386 MAROON DR, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On December 13th, 2012

By: Linda Anders  
LINDA ANDERS, Assistant Secretary

# UNOFFICIAL COPY

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STATE OF Iowa  
COUNTY OF Black Hawk

On December 13th, 2012, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared LINDA ANDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*B. Arndt*

B. ARNDT  
Notary Expires: 03/04/2014 #766996



Property of Cook County Clerk's Office