

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 050%59)99
PIN No. 20-33/305-098-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally excitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 80 IN THE HAVENS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 2004, AS DOCUMENT 0425944082, IN COOK COUNTY, ILLINOIS.

Beneficiary: FLAGSTAR BANK, FSB, BY SECURITY CONNECTIONS, INC., ITS AGENT AND ATTORNEY IN FACT

1235357233 Page: 2 of 2

UNOFFICIAL COPY

Loan No.	05000593	399				_			,
IN WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	рe
executed of	n DECEMBER	<u>13, 2</u>	2012	•					

FLAGSTAR BANK, FSB, BY SECURITY CONNECTIONS, INC., ITS AGENT AND ATTORNEY IN FACT

KRYSTAL HALL
ASSISTANT SECRETARY

	Droporty.	<u>-</u>						
STATE OF _	IDAHO	<u>Ox)</u>						
COUNTY OF	BONNEVILLE	ss						
On this DE	CEMBER 13, 2012	, before	e me, the u	ndersigned,	a Notary			
Public in	said State, pe	ersonally appear	red <u>KRYSTAL</u>	HALL	marrod to			
5 m m		nerse	onaliv Know	n to me (or	proved to			
me on the	basis of satis	sfactory eviden	ce) to be t	he persons	wno exe-			
cuted the	within instru	ment as <i>ASSISTANI</i>	r Sycretary		and			
		respectively	, on behalt					
FLAGSTAR BANK, FSB, BY SECURITY CONNECTIONS, INC., ITS AGENT AND ATTORNEY IN FACT								

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMEIT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO