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Doc#: 1235304127 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2012 11:32 AM Pg: 1 of 3

Property of Cook County Clerks Office
12-064114
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC
PLAINTIFF,

-vs-
RHODDA THOMPSON; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS; UNKNOWN
OCCUPANTS
DEFENDANTS

NO.

12CH 43150

PROPERTY ADDRESS:
3726-28 SOUTH CHARLES STREET
CHICAGO, IL 60643

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Dec 4, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Rhodda Thompson

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Rhodda Thompson to GN Mortgage Corporation and recorded March 2, 2001 as Document No. 0010167169 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE NORTH 1/2 LOT 33 IN BLOCK 5 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Commonly known as 9726-28 South Charles Street, Chicago, IL 60643
 Permanent Index No.: 25-07-219-036-0000

3. Parties against whom foreclosure is sought:

Rhodda Thompson; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) The Mortgage dated February 19, 2001 and recorded on March 2, 2001 as Document No. 0010167169 and Assignment of Mortgage recorded August 27, 2001 as Document No. 0010790233 contain an inadvertent error in the legal description. The legal description on the Mortgage and Assignment of Mortgage inadvertently contain an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage and Assignment of Mortgage is:

THE NORTH 1/2 LOT 33 IN BLOCK 5 IN **HILLIARD AND DOBBINS** FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

Christopher A. Cieniawa

Stephanie Tat (6288653)
 Mallory Goldwasser (6306039)
 Michael Kalkowski (6185654)
 Jonathan B. Kaman (6307894)
 Joanna M. Hughes (6276557)
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PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168
 (IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

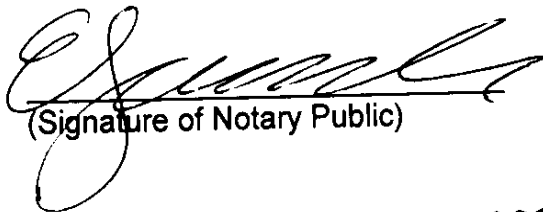
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was signed before me on 11/30/12 (date)

by Tricia Neltze (name/s) of person/s;


(Signature of Notary Public)