

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **35513465583583661**  
Tax ID: **15-08-212-041-0000**

Property Address:  
**4715 Saint Charles Rd**  
**Bellwood, IL 60104-1011**

IL0v2M-AM 20746130 E 12/13/2012 BK01

This space for Recorder's use

MIN #: 100588308050046676 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR MORTGAGE SERVICES III, LLC** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MORTGAGE SERVICES III, LLC**  
Borrower(s): **JACQUOLYN A. SMITH AND EARNEST L. SMITH, WIFE & HUSBAND IN JOINT TENANCY**

Date of Mortgage: **5/14/2008** Original Loan Amount: **\$181,800.00**

Recorded in **Cook County, IL** on: **6/3/2008**, book **N/A**, page **N/A** and instrument number **081553080**

Property Legal Description:  
**LOT 19 AND THE EAST 1/2 OF LOT 20 IN BLOCK 22 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **DEC 17 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MORTGAGE SERVICES III, LLC**

By:   
**Mercedes Judilla**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

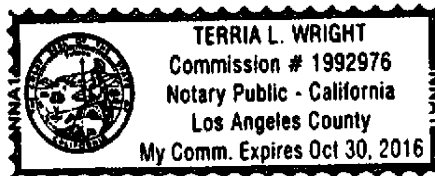
On DEC 17 2012 before me, TERRIA L. WRIGHT, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*TERRIA L. WRIGHT*

Notary Public: TERRIA L. WRIGHT  
My Commission Expires: OCTOBER 30, 2016



(Seal)