Doc#. 1235308293 fee: \$50.00 UNOFFIC Apate: 12/18/2012/11:56 AM Pg: 1 of 2 Cook County Revolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1968709620

MERS ID#: 100013700074051002 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE G MONTOYA AND I OCIO MONTOYA

Original Mortgagee(S): MORTGAGE ELECTRONIC R: G STRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH CENTRAL BANK

AND TRUST COMPANY

Original Instrument No: 0021129637

Date of Note: 10/07/2002 Original Recording Date: 10/16/2002

Property Address: 3032 S 24TH AVE BROADVIEW, IL 60155

Legal Description: See exhibit A attached

PIN #: <u>15-27-100-038-0000</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/18/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA Parish of Quachita

THE SUBLIFIED OF STREET

-16/4's Off Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state ato esaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 12/18/2012. MINIMININAL PROPERTY OF THE PARTY OF THE PAR

Notary Public: Pamela Wilcher

80556

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1235308293 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1968709620

Exhibit A

LOT 8 IN BROADVIEW ACADEMY SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 6, 1957, AS DOCUMENT NUMBER 1794829, IN COOK COUNTY, ILLINOIS.

