## UNOFFICIAL COPMILITIES

Prepared By: Tou Vang Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117 Doc#: 1235315013 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/18/2012 09:27 AM Pg: 1 of 2

## Satisfaction of Mortgage

Date: November 8, 2012

Loan#: 6006357047 Invoice#: E2132235 CostCenter#: USR Package#: 78146631 Document#: 3189424

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JEFFREY C. PREUSSER / LAURA J. PREUSSER to MORGAN STANLEY CREDIT CORPORATION MORTGAGEE, dated September 29, 2010 and filed for record October 20, 2010 as Document Number 1029331024 for Loan Amount of \$795000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA WAS RECORDED ON 07/14/2011 AS DOC #11 9508181.

PIN: 14302090030000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1849 W BARRY AVENUE CHICAGO, Illinois 600.57

STATE OF New Jersey )
COUNTY Burlington ) SS

PHH MORTGAGE CORPORATION Power of Attorney for MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC successor in Interest to MORGAN STANLEY CREDIT CORPORATION!

CKEDII CORPORATIO

Ву \_\_\_\_

Michael Danlag, Vice Pres(dent

Sec 225

My Commission Expires:

BRENDA ROSTROM NOTARY PUBLIC

STATE OF NEW JERSEY
MY COMMISSION EXPIRES JAN. 29, 2017

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## **UNOFFICIAL COPY**

## Exhibit A

THE FOLLOWING DESCRIBED PROPERTY: ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 54 IN SAM BROWN JR.'S BELMONT AVENUE SUBDIVISION, BEING THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 (EXCEPT THE WEST 13 ACRES AND EXCPET THE RAILROAD RIGHT OF WAY AND ALSO EXCEPT ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, LYING EAST OF RAILROAD RIGHT OF WAY) ALL IN Dropperty of Cook County Clark's Office TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.