

# UNOFFICIAL COPY



PREPARED BY: J. PIGONI  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

Doc#: 1235316024 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/18/2012 10:37 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
1212 N LASALLE ST 1005,  
CHICAGO, IL, 60610

PROPERTY ID #: 17-04-221-052-1176 AND 17-04-221-052-1265

### RELEASE OF MORTGAGE

A certain Mortgage dated 05/25/2011, was made by DUNG A HUYNH to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1116519051, Book No., Page No. in the amount of \$15,765.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

**DEC 07 2012**

I sign and CERTIFY to this Discharge of Mortgage on \_\_\_\_\_

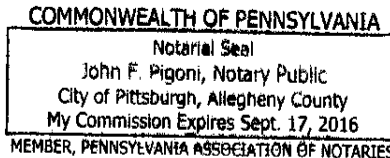
PNC BANK, NATIONAL ASSOCIATION

*Rosemary Shearer*  
Asst. Vice President

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this DEC 07 2012, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



*John F. Pigoni*  
NOTARY PUBLIC

ACCOUNT#: 025-03-14662965 JFP

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT clm

**UNOFFICIAL COPY****EXHIBIT A****Credit Request #: ID2014662965**

SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS; UNIT 1005 AND 451 IN THE LASALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 1, 2, 2A, 2B, 2C, 3 AND 4 IN STEPHEN N GIULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. TAX ID: 17-04-221-052-1176, TAX ID: 17-04-221-052-1265.