When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1235319085 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/18/2012 01:39 PM Pg: 1 of 2

Loan #: 68188421

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by MELINDA M. GILDART to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/17/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0729842113.

The above described Mortgage is, whin the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit.

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 24-24-416-006-0000

Property more commonly known as: 2541 W 118TH 51, CHICAGO, IL 60655-1536.

Dated on 12/1/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: Mristin Price ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/2012 (MM/DI/YYYY), by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRLIARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) person ally crown to me.

Notar Public - State of FLORIDA Commission expires: 08/27/2015 Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 18483197 _@ 100133700024936802 MERS PHONE 1-888-679-6377 DOCR T0712121818 [C] RCNIL1

18483197

P 3 M N SC Y E Y INT

1235319085 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 2 IN BLOCK 19 IN HAROLD J. MCELHINNY'S FIRST ADDITION TO SOUTHTOWN, ASUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 BAST OF THE THIRD THE AL MEN.
THI COL.

COLUMN CLERK'S OFFICE PRINCIPAL MERIDIAN, LYING EAST OF THE BALTIMORE AND OHIO CHICAGO TERMINAL TRANSFER COMPANY, IN COOK COUNTY, ILLINOIS.

