

UNOFFICIAL COPY



This instrument was prepared by & return to:

HEARTLAND BANK AND TRUST CO.
405 N. Hershey Rd.
P.O. Box 67
Bloomington, IL 61702-0067
Loan #608240
Name: Ryan Gillis

Doc#: 1235322096 Fee: \$42.25
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2012 01:24 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **September 23, 2000** which was recorded on **September 27, 2000** in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: Document No. **00755227**. This Mortgage was executed by **Amy Marie Salvitti, a single woman**, (Mortgagor) in favor of Heartland Bank and Trust Company fka Western Springs National Bank and Trust as Mortgagee. The mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

See Attached Legal

PIN: 15-33-306-005-1010

Common Address: 601 North Ashland Avenue, # E 2, La Grange Park, IL 60526

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

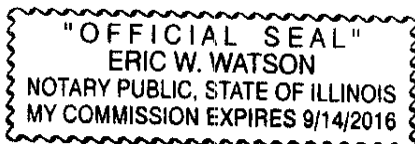
Dated this **30th** day of **November, 2012**

Attest: *Joan Buchanan*
Joan Buchanan
Vice President

By: *Lorri Wolff*
Lorri Wolff
Vice President

STATE OF ILLINOIS,
COUNTY OF MCLEAN ss:

The foregoing instrument was acknowledged before me this **30th** day of **November, 2012** By **Lorri Wolff** personally known to be the **Vice President** and **Joan Buchanan** personally known to be the **Vice President**, Titles of HEARTLAND BANK AND TRUST COMPANY, An Illinois Corporation, on behalf of the corporation.



Notary Public: *Eric W. Watson*

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UNIT E-2 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office