UNOFFICIAL COPY

Doc#: 1235329047 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/18/2012 10:51 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0030209548
PIN No. 15-21-106-023-0000

RELEASE OF MORTGAGE

JOY OF CC

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 183 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH CF AND ADJOINING SAID LOT IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER. A SUBDIVISION (EXCEPT LAND OF CHICAGO WESTCHESTER AND WESTERN RAD ROAD) THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SY	STEMS, INC. AS NOMINEE	FAR FIRST
HOME MORTGAGE ITS SUCCESSORS AND ASSIGNS		
Address: P.O. BOX 2026, FLINT, MI 48501	-2026	
Property Address:10342 DICKENS ST WESTCHES	STER, IL 60154	
Recorded in Volume at 1	Page	
Instrument No. 0414017220 , Parce	l ID No. <i>15-21-106-023-0</i>	000
of the record of Mortgages for COOK		_, County,
Illinois, and more particularly described	on said Deed of Tr	ust referred
to herein.		S
Borrower: <i>RALPH A. BILLINGSLEA, SHARESE BROWN-BIL</i>	LLINGSLEA, HUSBAND AND 1	WIFE FOR
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MIN 100024200005347980 MERS PHONE: 1-888-679-6377 Page 1 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 3, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON ASSISTANT SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

, before me, the undersigned, a Notary On this **DECEMBER 3, 2012** Public in said State, personally appeared MELANIE HANSON _, personally known to me (or proved to and me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTAT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AC NOMINEE FOR FIRST HOME

MORTGAGE ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO