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Doc#: 1235334086 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/18/2012 10:21 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

SECURITY CONNECTIONS INC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY · COOK (A) Loan No. 4000266736 PIN No. 17 22 308 026, 17 22 308 027, 17 22 308 028 AND 17 22 308 029

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: ARCENT MORICAGE COMPANY, LLC, BY CITT RESIDENITAL LENDING, INC., ITS ATTORNEY IN FACT

Address: 1525 S. BELTLINE RD. COPPELL, TX 75019 Property Address: 212 CULLERTON CHICAGO, IL 60605 Property Address: 212 Addr

J=AM8010109RE.082010
(RIL1)

Page 1 of 2

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1235334086 Page: 2 of 3

Loan No. 4000266736 Loan No. 4000266736
Loan No. 4000266736
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 4, 2012 .
ARGENT MORTGAGE COMPANY, LLC, BY CITI RESIDENTIAL LENDING, INC., ITS ATTORNEY IN FACT
Melanie Hanson
VICE PRESIDENT
STATE OF IDAHO) ss
COUNTY OF BONNEVILLE
On this DECEMBER 4, 2012 , before me, the undersigned, a Notary
Public in said State, personally appeared MELANIE HANSON and , personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
guted the within instrument as VICE PAISIDENT and
respectively, on behalf of
ARGENT MORIGAGE COMPANY, LLC, BY CITI RESIDENITAL LENDING, INC., ITS ATTORNEY IN FACT
1525 S. BELTLINE RD. COPPELL, TX 75019 and so such office so being authorized so

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMEIT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

1235334086 Page: 3 of 3

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LEGAL DESCRIPTION RIDER

UNITS 508 + P. D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 212 EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0321744008, IN SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NOS: TP1 10. 17 22 308 026, 17 22 308 027, 17 22 308 028 AND 17 22 308 029 (AFFECTS UNDERLYING LAND)
CKA: 212 EAST CULLERTON, UNIT 508, CHICAGO, IL 60605

THE MORTGAGOR ALSO HLPEBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.