UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 007.75.025
PIN No. 04-20 417-009-0000 /



Doc#: 1235444017 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/19/2012 10:55 AM Pg: 1 of 2

RELEASE OF MORTGAGE

The Coop

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legality entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 9 IN KATZ BROTHERS SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 AND THE EAST 10 ACPES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIF 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CURY, ILLINOIS.

Beneficiary: MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS

A DIVISION OF MEILIFE HANK, N.A. ITS SUCCESSORS AND ASSIGNS
Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 2301 SUSSEX DR NORTHBROOK, IL 60062

Recorded in Volume _____ at Page

Instrument No. 1119350023 , Parcel ID No. 04-20-417-009-0000

of the record of Mortgages for <u>COOK</u>, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MATTHEW R LEWIN & JOAN G LEWIN HUSBAND & WIFE

J=ML8102009RE.193738

MIN 100749500747510256 MERS PHONE: 1-888-679-6377
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(RIL1)

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0074751025 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 7, 2012

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

NO CONTRACTOR OF THE PROPERTY				_
STATE OF	o) ss			
COUNTY OF BONNEVILLE				
On this DECEMBER 7, 2012 Public in said State, p	ersonally appeared	e, the undersig <i>KRYSTAL HALL</i>		
a m al	. rersona	IIV KNOWN TO ME	or proved	to
me on the basis of sati	sfactory evidence)	to be the pers	ons who exe	-
cuted the within instru	ment as <i>ASSISTAM! SE</i>	CRETARY	and	
	respectively, c	n behali oi		
MORTGAGE ELECTRONIC REGISTI	RATION SYSTEMS, INC. S	JETLY AS NOMINEE 1	FOR METLLIFE	
HOME LOAMS, A DIVISION OF I	METLIFE BANK, N.A. ITS	S CCESSORS AND AL	SSTEINS	and
P.O. BOX 2026, FLINT,	MI 48501-2026	fire boing	authorized	
acknowledged to me, tha	t they, as such or	for the purpose	authorizeu	50
to do, executed the for contained and that such	egoing instrument	ted the wichin	instrument	
contained and that such pursuant to its by-laws	or a resolution o	f its Board of	Directors.	
WITNESS My hand and off	icial seal.	($O_{x_{-}}$	

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

NOTARY PUBLIC

EMMETT GREEN (COMMISSION EXP. 05-31-2018)