

# UNOFFICIAL COPY



Doc#: 1235446084 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/19/2012 02:47 PM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415780034768

Prepared by: Veronica Siverts

*FNT 51005116* **SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0715133078, at Volume/Book/Res, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Fifth Third Mortgage, its successors and assigns, executed by Nasser Yehya and Wafa Ihmoud, being dated the 12<sup>th</sup> day of DECEMBER 2012, in an amount not to exceed \$176,603.00 and recorded in Official Record Volume 1235446083 Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Fifth Third Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of October, 2012.

By: *m.e. Sam*  
Michael Samuels, Vice President

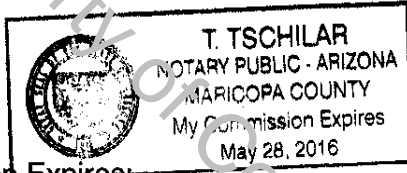
**FIDELITY NATIONAL TITLE** \_\_\_\_\_

*20f 2*

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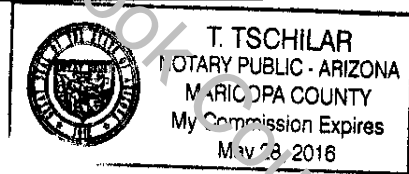
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of October, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



*T. Tschilar*

My Commission Expires: \_\_\_\_\_ Notary Public



Maricopa County Clerk's Office

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## FIDELITY NATIONAL TITLE INSURANCE COMPANY

9031 W. 151ST STREET #110, ORLAND PARK, ILLINOIS 60462

PHONE: (708) 873-5200

FAX: (708) 873-5206

ORDER NUMBER: 2011 051005616 UCH  
STREET ADDRESS: 3530 CUYLER AVENUE

CITY: BERWYN COUNTY: COOK  
TAX NUMBER: 16-32-300-032-0000

### LEGAL DESCRIPTION:

LOT 13 IN BLOCK 1 IN MCQUISTON'S LA VERGNE SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 40 FEET THEREOF) IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office