RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That F'RST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of air the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nevery REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN C. CRANE and NANCY J. CRANE, 2821 HARTZELL ST, EVANSTON, IL 60201-1333, his/her, their heirs, legal representatives and assigns, all the right, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th Day of February, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_\_\_\_0405435216\*\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:\*SUBORDINATION OF MOTGAGE DATED 20TH OF DECEMBER 2011

**COOK County, State of Illinois:** 

LOTS 19 AND 20 IN BLOCK 3 IN BROWNE AND CULVER'S ADDITION TO MORTH EVANSTON IN

RECORDED DOC NO. 1204746075

SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 10, 1871 AS DOCUMENT 108479 IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2821 HARTZELL ST, EVANSTON, IL 60201. The Real Property tax identification number is 05-33-424-012-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-33-424-012-0000

Address(es) of premises: 2821 HARTZELL ST, EVANSTON, IL 60201

Witness Our hand and seal, this 7TH  By: March Son (Finne)	day ofDECEMBER	20_12	(SEA
By: MARY ANN PINNE	(Name & Title)	AVP	,·

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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## INOFFICIAL

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Loan No: 55907628070

STATE OF ILLINOIS **)ss** OFFICIAL SEAL COUNTY OF \_ KANE ASHLEY R LICHTHARDT Notary Public - State of Illinois My Commission Expires Dec 13, 2013 day of DECEMBER 2012 , before me, the undersigned Notary Public, personally On this MARY ANN PINNE appeared and known to AVP , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lander through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of sajo Lender. Residing at ILLINOIS

Pa211263

RELEASE

FIRST AMERICAN ELS

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ALCAYS OFFICE