UNOFFICIAL COPY

SPECIAL WARRANTY DEED Statutory (Illinois) 25484843D

Doc#: 1235404043 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/19/2012 10:26 AM Pg: 1 of 3

ORDER 3 86 71

THIS AGREEMENT, made this \(\frac{\mathcal{M}}{\mathcal{M}} \) day of November, 2012, between \(\frac{\text{Fifth Third Mortgage}}{\text{Company}} \). 5050 Kingsley Road, Cincinnati, OH 452 i3, a corporation created and existing under and by virtue of the laws of the State of Ohio and duly authorized to transact business in the State of Illinois, a party of the first part, and \(\frac{\text{Jun X. Chen and Jun J. Chen}{\text{Nen}} \), 3202 S. Stewart Ave., Chicago, IL 60618, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto \(\frac{\text{Jun X. Chen and Jun J. Chen}{\text{Chen and Jun J. Chen}} \), party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit.

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the party of the first part and subject to general real estate taxes not due and payable, covenants, conditions, and restrictions of record, building lines and easements, if any.

Address: 3249 South Normal Avenue. Chicago, IL 60616

PIN: 17-33-114-020-0000 Vol. 0523



UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto

affixed, and has caused its name to	be signed to these presents by its Vice President, and attested by its
Assistant Vine President this Part	$\mathcal{N}_{\text{day of }} \mathcal{N} \mathcal{O} \mathcal{V}, \qquad , 2012.$
Officer	
¥11	Fifth Third Mortgage Company,
ORTGAGE	
	By: M. B. McCOY
RPORAZ	
E CONTAINE SE	Name: VICE PRESIDENT Its:
識 SEAL / i	$I \cdot I \cdot I \cap O$
	August 11-41/4 ()
SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL	Attest:
OM OMICHINA	Name Stephen Gabbard Its:
STATE OF MIV)	Officer 113.
STATE OF WAVE	
COUNTY OF MANITON ()	
three in the same of the same	
I, the undersigned, a Notary Public, in	and for the County and State aforesaid, DO HEREBY CERTIFY, that
M.B. McCarr	.Vice President of the corporation, and Assistant Vice President of the corporation,
Signen au	Assistant Vice President of the corporation,
personally known to me (or proved t	on the basis of satisfactory evidence) to be the same are subscribed to the
foregoing instrument, appeared before	re me this day in person and severally acknowledged that as such Vice President
and Assistant vice President, they s	signed and delivered the said instrument and caused the corporate seal of said ursuant to authority given by the Board of said corporation, as their free and
voluntary act, and as the free and vo	oluntary act and deed of said corporation, for the uses and purposes therein set
forth.	statemy that the crown of state corporation, for the second and purpose
	19th Norman 10
Given under my hand and official sea	of this day of Novanha, 20 12
. / / .	
- 10/1/2014	Lant NX
Commission expires 10/1/2014	Notary Public
	. total y i fone
This Instrument Prepared By:	IMP (ESS
Brooke H. Matteucci	
Matteucci Law Office	NOTARIAL SEAL
744 S. Spring Avenue	Tá
La Grange, IL 60525	RY PUB
Mail to:	RANDI L. DEAKLE
Man to:	RANDI L. State of Chic Notary Public, State of Chic Notary Public, State of Chic
	Notary Public, State of Notary
₹	My Commission 6, 2014
	La Company of the Com
	W. J. C. C.
Send Tax Bills to:	4.11 2040 G 41 N - 1 4 Chi II 60616
JANX CHON JUNJUAN	Address: 3249 South Normal Avenue, Chicago, IL 60616
Bruge Norman	PIN: 17-33-114-020-0000 Vol. 0523
3247 3. 1091 117K CUX	
3249 S. NOrmakan Chap I GOGGG	
- Ju - GULLIB	
	12/03/2012 REAL ESTATE TRANSFER 12/03/2010
REAL ESTATE TRANSFER	12/03/2012 12/03/2012

REAL ESTATE TRANSFER		12/03/2012
6 7 2	CHICAGO:	\$3,390.00
/ -	CTA:	\$1,356.00
	TOTAL:	\$4,746.00
17-33-114-020-0	000 2012110160580	00 AKQXW6

REAL ESTATE TRA	NSFER	12/03/2012
	COOK ILLINOIS: TOTAL:	\$226.00 \$452.00
17-33-114-020-000	0 2012110160580	0 YH7466

1235404043D Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 20 IN SEAT AND SMITH'S SUBDIVISION OF SOUTH 1/2 OF BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-33-114-020-0000 Vol. 0523

Property Address: 3249 South Normal Avenue, Chicago, Illinois 60616

Property of Cook County Clark's Office