

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1078612290

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOAN C. YOUNG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 10/01/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1028611216.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-24-412-032-0000


Property more commonly known as: 209 DICKENS ROAD, NORTHFIELD, IL 60093.

Dated on 12/14/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 12/14/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18446722 9@ PRIME CJ4470104 100120002000334754 MERS PHONE 1-888-679-6377 T1212122511 |C| RCN1L



18446722

UNOFFICIAL COPY

EXHIBIT A

Legal Description: That part of the following tract, namely the East 2/3 of the West 3/4 of the Southwest 1/4 of the Southeast 1/4 and the West 1/2 of the East 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Beginning at a point 170.5 feet South of the North line and 205 feet West of the East line of said tract and running thence West parallel with the North line of said tract, 257.61 feet to the center line of Dicken's Road, a private road; thence Southerly along a curved line having a radius of 2861.82 feet, convex Easterly 169.56 feet as measured along the chord to its intersection with a line 340 feet South of and parallel with the North line of said tract; thence East parallel with said North line 261.84 feet to a point 205 feet West of the East line of said tract, and thence North parallel with said East line 169.5 feet to the point of beginning, in Cook County, Illinois.

Permanent Index #'s: 04-24-117-032-0000 Vol. 0133

Property Address: 209 Dickens Road, Northfield, Illinois 60093



Property Of Cook County Clerk's Office