

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

DAVID TRUONG
2844 S Lock St
Chicago IL 60608

SUBMITTED BY: Shirley Humberd

DOCID_0002143676522005N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID TRUONG

Original Instrument No: 1006435003

Original Deed Book:

Original Deed Page:

Date of Note: 01/29/2010

Property Address: 2844 S LOCK ST. CHICAGO, IL 60608

Legal Description: THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH CORNER OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTION OF SAID SECTION; THENCE SOUTH 32 DEGREES 55 MINUTES 06 SECONDS EAST, ALONG THE NORTHEAST LINE OF SAID BLOCK, 291.85 FEET TO A POINT OF BEGINNING; THENCE SOUTH 57 DEGREES 04 MINUTES 54 SECONDS WEST, 79.84 FEET; THENCE SOUTH 32 DEGREES 55 MINUTES 06 SECONDS EAST, PARALLEL WITH SAID NORTHEAST LINE 27.99 FEET; THENCE NORTH 55 DEGREES 36 MINUTES 54 SECONDS EAST, PERPENDICULAR TO SAID NORTHEAST LINE, 79.86 FEET TO A POINT ON SAID NORTHEAST LINE THAT IS 27.99 FEET SOUTHEAST OF THE POINT OF BEGINNING AS MEASURED ALONG SAID NORTHEAST LINE, THENCE NORTH 32 DEGREES 55 MINUTES 6 SECONDS WEST, ALONG SAID NORTHEAST LINE, 27.99 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2844 S. LOCK STREET, CHICAGO, ILLINOIS.

PIN #: 17-29-309-036-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2012.

Mortgage Electronic Registration Systems, Inc.



By: Sharon Liu
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On 12/19/2012, before me, Shirley Humberd, Notary Public, personally appeared Sharon Liu, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



Shirley Humberd

Notary Public: Shirley Humberd

Phone # (800) 540-2684

Property of Cook County Clerk's Office