

UNOFFICIAL COPY

PREPARED BY: M. FLETCHER
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc#: 1235413006 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/19/2012 08:56 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
1422 N LAVERGNE,
CHICAGO, IL, 60651

PROPERTY ID #: 16042090330000

RELEASE OF MORTGAGE

A certain Mortgage dated 26/04/2003, was made by CYNTHIA TOWNSEND to PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MID AMERICA BANK FSB, which Deed of Trust was recorded in Instrument No. 0321129199, Book No., Page No. in the amount of \$4,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on DEC 11 2012

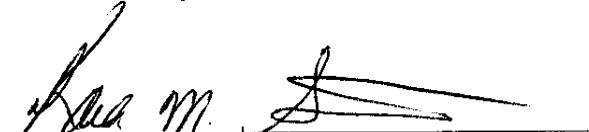
PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MID AMERICA BANK FSB

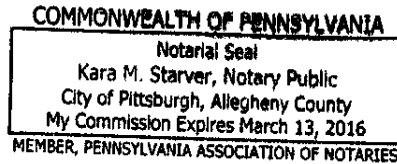

Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this DEC 11 2012, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MID AMERICA BANK FSB** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Kara M. Starver
NOTARY PUBLIC



ACCOUNT#: 015-07-00010717 MF

S YES
P 2
S NO
M NO
CG YES
E YES
INT J.H.

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LEGAL

LOT 13 IN BESSEY AND NELSON'S SUB IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office