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Cook County Recorder of Deeds  
Date: 12/19/2012 08:16 AM Pg: 1 of 4

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File Number: 12028411

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
REF #: 0120245303 "GIBBS"  
INVESTOR'S LOAN #: 0120245303

Date of Assignment: June 27th, 2012  
Assignor: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361  
Assignee: NATIONSTAR MORTGAGE, LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: BRIAN J GIBBS AND JENNIFER GIBBS <sup>husband and wife</sup> To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.  
Date of Mortgage: 10/07/2005 Recorded: 11/01/2005 as Instrument No.: 0530542113 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 17101070181319

Property Address: 2E ERIE ST UNIT 2211, CHICAGO, IL 60611

\* Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

- For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

AURORA BANK FSB  
On June 27th, 2012 Effective Date: 07/01/2012

By: Lucy A. Lang  
LUCY A. LANG, Assistant Vice-President

\*AE\*AEALSI\*06/27/2012 07:06:38 AM\* ALSI01ALSI0000000000000000901858\* ILCOOK\* 0120245303 ILSTATE\_ALSI\_MORT\_ASSIGN\_ASSN \*\*DJKALSI\*

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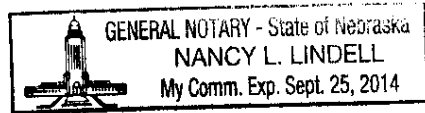
STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON June 27th, 2012, before me, NANCY L. LINDELL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared LUCY A. LANG, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



NANCY L. LINDELL  
Notary Expires: 09/25/2014



(This area for notarial seal)

Prepared By: Dawn Knight, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
720-945-4308

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Property of Cook County Clerk's Office

**GIBBS**

10/07/2005



600315345

600315345

INTERVENING <sup>IL</sup> ASS



600315345IA

**UNOFFICIAL COPY****Exhibit A**

STREET ADDRESS: 2 EAST ERIE STREET

2211

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-107-008-0000

**LEGAL DESCRIPTION:**

## PARCEL 1.

UNIT 2211 AND GARAGE UNIT G-313, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 9, IN THE 2 EAST ERIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

PARTS OF LOTS 7 AND 8 TOGETHER WITH THE WEST 30 FEET OF LOT 9 IN BLOCK 39 OF ASSESSOR'S DIVISION OF PARTS OF BLOCKS 33 AND 53, AND BLOCKS 39, 36 AND 47 IN KINZIES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1860, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2005 AS DOCUMENT NUMBER 0513022149, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2.

NON-EXCLUSIVE EASEMENTS AS CREATED BY RECIPROCAL EASEMENT AGREEMENT MADE BY AND BETWEEN STATE AND ERIE LEVEL PARTNERS LLC, AN ILLINOIS LIMITED COMPANY AND THE CHICAGO AND NORTHEAST ILLINOIS COUNCIL OF CARPENTERS DATED MARCH 27, 2000 AND RECORDED APRIL 7, 2000 AS DOCUMENT NUMBER 00246970, OVER THE LAND DESCRIBED THEREIN, AND SUBJECT TO ITS TERMS, INCLUDING THOSE PURSUANT TO SECTIONS 3.2 THROUGH 3.9, AND 21.3 BY SAID AGREEMENT.

## PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY SUB-RECIPROCAL EASEMENT AGREEMENT PERTAINING TO THE RESIDENTIAL, RETAIL AND GARAGE PORTIONS OF THE PROPERTY COMMONLY KNOWN AS 2 EAST ERIE, CHICAGO, ILLINOIS, MADE BY STATE AND ERIE LEVEL PARTNERS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY DATED AS OF MAY 9, 2005 AND RECORDED MAY 9, 2005 AS DOCUMENT NUMBER 0512904178 FOR STRUCTURAL MEMBERS, FOOTINGS, CAISSON, FOUNDATIONS, COLUMNS AND BEAMS AND ANY OTHER SUPPORTING COMPONENTS, UTILITIES OR OTHER SERVICES, ENCROACHMENTS AND MAINTENANCE OF FACILITIES.