## **UNOFFICIAL COPY**

1235419897

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005

Owensboro, KY 42304

SHERRI M HURM - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 Doc#: 1235419082 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/19/2012 02:52 PM Pg: 1 of 3

MERS MIN#: 100021278905 :65512 PHONE#: (888) 679-6377

Customer#: 1 Service#: 425155R1.1

Loan#: 7890576551

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: 'nat 'he undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HARVEY C KAPLAN AND LOUS KAPLAN HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC RUGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 20, 2009 Recorded on: JULY 31, 2009 is Instrument No. 0921226272 in Book No. --- at Page No.

Property Address: 2523 BUCKLAND LN, NORTHBROOK, IL 6/06/2-7000

County of COOK, State of ILLINOIS

PIN# 04-04-304-166-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ACTIONIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON DECEMBER 11, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS

**SUCCESSORS AND ASSIGNS** 

Liz Funk, Assistant Secretary

S J 3 N N V Y A

1235419082 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan#: 7890576551 Srv#: 425155RL1

Page 2

State of County of KENTUCKY

**DAVIESS** 

} } ss.

On this date of **DECEMBER 11, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Chris Martin

My Commission Expires: 01/24/2016

OFFICIAL SEAL
CHRIS MARTIN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

1235419082 Page: 3 of 3

## **UNOFFICIAL COPY**

LOAN-7890576551-IL

PARCEL 1

THAT PART OF LOT 57 LYING WEST OF A LINE DRAWN FROM A POINT ON A NORTH LINE OF SAID LOT 40.36 FEET EAST OF THE MOST WESTERLY NORTHWEST CORNER THEREOF TO A POINT OF THE SOUTH LINE OF SAID LOT, 42.58 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN COTSWOLDS FIRST RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 4, TWP 41, NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JANUARY 7, 1991 AS DOCUMENT 91008100 AND AS AMPIDED BY AMENDMENT RECORDED AUGUST 23, 1993 AS DOCUMENT 9365302 IN COOK COUNTY ILLINOIS.