When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0375005709

SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present owner of a Mortgage made by WILLIAM J WOLZ AND MARLENE F WOLZ to MORTGAGE ELECTROIVIC REGISTRATION SYSTEMS, INC bearing the date 11/29/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1034146050.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-09-118-021-0000, 18-09-118-025-0000

Property is commonly known as: 730 S SPRING AVE, LA GRANGE, IL 60525.

Dated this 14th day of December in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

County C WFHRC 18547826 100031200010558325 MERS PHONE 1-888-679-MERS T141212-2007 ERCNIL1

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1235557086 Page: 2 of 3

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: (8/) 7/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 **Bonded Thru Notary Public Underwriters**

Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL
OCATES
OFFICE WFHRC 18547826 100031200010558325 M: RS PHONE 1-888-679-MERS T141212-2007 ERCNIL1



18547826

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EXHIBIT A

LOT 177 AND THE NORTH 1/2 OF LOT 178 IN SPRING GARDENS, A SUBDIVISION OF EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

