Recording Requested By:

Nationstar Mortgage, LLC

Prepared By: Casey Williams 450 E. Boundary St. Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin SC 29036

SUBMITTED BY: Case / Villiams

Loan Number: 0596949462 Case #: **21845730**

MERS ID#: 1000977000001° 37° 6 MERS PHONE#: 888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR ST. FRANCIS MORTGAGE COPTORATION, ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caucel and discharge said mortgage.

Original Mortgagor(S): ROBERT D. YOUNG JR. AND KART' M. YOUNG, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): ST. FRANCIS MORTGAGE CORPORATION

Original Instrument No: 0311929149

Date of Note: <u>03/28/2003</u> Original Recording Date: <u>0+/25/2003</u>

Property Address: 4857 W Berenice Ave Chicago, IL 60641-3502

Legal Description: THE WEST 11 FEET OF LOT 597 AND THE EAST 20 FE ET OF LOT 598 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>13-21-215-002</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

By: Crystal Hudson Title: Assistant Secretary

instal Ludson

State of SC

County of Lexington

This instrument was acknowledged before me on 12/19/2012 by Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

ALINIA SMITH

Notary Public State of South Carolina My Commission Expires 10/14/2021 Olinia Smith

Notary Public: Alinia Smith

My Commission Expires: 10/14/2021

Resides in: Lexington