Recording Requested By:

Bank of America

Prepared By: Diana De Avila

1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 8712216633020500

Tax ID:

20903/13

Property Address:

2153 N Long Ave

Chicago, IL 60639-2913

ILOv2M-AM 20908400 E 12/14/2012 BK01

This space for Recorder's use

MIN #: 100013800878265251

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Screet, Suite C, Danville, IL 61834 hereby assign and transfer to DEUTSCHE BANK NATIONAL TRUST COMPANY AS INDENTURE TRUSTEE FOR CERTIFICATEHOLDERS OF GSR TRUST 2005-WELL, MORTGAGE-BACKED NOTES, SERIES 2005-HELL its successors and assigns whose address is C/O BAC. M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all its right, title, and interest to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Borrower(s):

FELIX OCAMPO, A MARRIED MAN

Date of Mortgage: 10/19/2005

Original Loan Amount: \$40,000.00

Recorded in Cook County, IL on: 5/2/2006, book N/A, page N/A and instrument number 0/12?50067

Property Legal Description:

LOT 3 IN BLOCK 6 IN DICKEY AND BAKER'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST O'THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 13-33-109-003-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

By:

Richard Paz Assistant Secretary

1235557138 Page: 2 of 2

UNOFFICIAL COPY

County of Ventura				
appeared	before me,	, who proved to	me on the basis	ry Public, personally of satisfactory evidence to be
executed the same in his	/her/their authoriz	ibed to the within instrume zed capacity(ies), and that I which the person(s) acted,	by his/her/their sig	Iged to me that he/she/they gnature(s) on the instrument rument.
I certify under PENAI paragraph is true and		RY under the laws of the	State of Californ	ia that the foregoing
WITNESS my hand and			6	MASTROLONARDO
Notary Public:	s: Sept	<u>rolonardo</u> (Seal) 19, 2015	1	OTARY PUBLIC - CALIFORNIA W VENTURA COUNTY () MM. EXPIRES SEPT. 19, 2015
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