

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1079835567
MERS ID#: **10020159000052674**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GEORGE CLARKE AND ANNELI CLARKE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC.
Original Instrument No: 1135047001
Date of Note: 11/17/2011 Original Recording Date: 12/16/2011
Property Address: 51 CRESCENT PL WILMETTE, IL 60091
Legal Description: See exhibit A attached
PIN #: 05-34-402-002-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on 12/19/2012.



Pamela Wilcher
Notary Public: Pamela Wilcher -
80556
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1079833567

“EXHIBIT A”

ALL THAT PART OF LOT 7 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 7, 9.95 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID LOT 7 MEASURED ON THE WESTERLY LINE OF SAID LOT 7 TO A POINT 2.34 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID LOT 7 MEASURED ON THE EASTERLY LINE THEREOF IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, 5 AND 6 IN DEMPSTER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF THE OUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office