Doc#. 1235557446 fee: \$70.00 **UNOFFICIA** Date: 12/20/2012 09: 2 NVI 30 1 of 2 oork County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1778045175

MERS ID#: 100196368032334827 MERS PHONE#: 1-888-679-537

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER BROWN AND ERIN BROWN

Original Mortgagee(S): MORTGAGE ELECTRONIC R:G STRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 0918241055

Original Recording Date: 07/01/2009 Date of Note: <u>06/15/2009</u>

Property Address: 320 N CLINTON ST #H CHICAGO, IL 60661

Legal Description: See exhibit A attached

PIN #: 17-09-303-063-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be as cuted on this date of 12/19/2012.

### MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state excessid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 12/19/2012.

80556

My Commission Expires: Lifetime

Clarks

Commission Resides in: Ouachita

# **UNOFFICIAL COPY**

Loan Number: 1778043175

#### Exhibit A

PARCEL 1: LOT 13 IN FULTON STATION 1ST RESUBDIVISION, BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT 98682131, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION TOWNHOW\_S ) OMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710625.

PARCEL 3: A.EMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE CUCLARATION OF COVERANTS, RESTRICTIONS AND EASEMENTS FOR PULTON STATION TOWNHOMES HOWEVERS ASSOCIATION RECORDED ANGUST 12, 1998 AS DOCUMENT NUMBER 98710624, IN COOK COUNTY, THINGIS.