Prepared By: Shanthi Velayuthem Mortgage Service Center 1 Mortgage Way, MS SV03

Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 18, 201. MIN: 100020071034035852 MERS Phone: 1-888-679-6377

Loan#: 7103403585 Invoice#: E2171993 Package#: 78253187 Document#: 3320407

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by MICHAEL D MICHAEL also known as MICHAEL MICHAEL / MELANI R BISHOP also known as MELANI BISHOP to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated March 23, 2011 and filed for record April 15, 2011 as Document Number 1110539068 for Loan Amount of \$363893.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebte uness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS MERRILL LYNCH CREDIT CORPORATION TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") RECORDED ON 01/24/2012 AS DOCUMENT # 1202416050.

PIN: 05-33-420-021-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3043 HARTZELL ST EVANSTON, Illinois 6020 I

STATE OF Minnesota COUNTY)SS Ramsey

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC (MERS)

Donna Sue Kurzhal, Assistant Secrotary

On December 18, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhai the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

DAWN J. PECK Notary Public-Minnesota Commission Expires Jan 31, 2013

Dawn J Peck, Notary Public

My Commission Expires: January 31, 2013



1235557462 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 137 IN "THE TERRACE" MC KEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADA HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITFBOLD'S SUBDIVISION OF SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE MENAL.

PROPORTION 1426

OF COUNTY CLORES OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.