

UNOFFICIAL COPY

Doc#: 1235557463 fee: \$50.00
Date: 12/17/2012 09:46 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Mohamed Razik Monnamohamed
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **December 18, 2012**
MIN: **100020071033909800**
MERS Phone: 1-888-679-6377

Loan#: **7103390980**
Invoice#: **E2174363**
Package#: **78251409**
Document#: **3318305**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **SUSAN R SCHUELER** also known as **SUSAN SCHUELER / BRYAN E SCHUELER** also known as **BRYAN SCHUELER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE** dated **January 14, 2011** and filed for record **February 4, 2011** as Document Number **1103510016** for Loan Amount of **\$,50000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **04-09-409-010-0000**

ALL OF LOT 10 AND LOT 11 (EXCEPT THE WEST 5 FEET THEREOF) AND THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH OF AND ADJOINING SAD LOTS IN WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2040 WALTERS AVE NORTHBROOK, Illinois 60062

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **MERRILL LYNCH CREDIT CORPORATION**



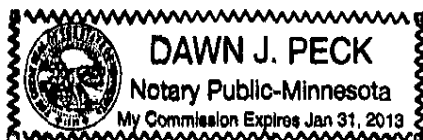
+U03318305+

1426 12/17/2012 78251409/1

By _____

Donna Sue Kurzhal, Assistant Secretary

On **December 18, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. **WITNESS** my hand and official seal.



Dawn J Peck, Notary Public

My Commission Expires: **January 31, 2013**