Doc#. 1235557545 fee: \$70.00

| Date: 12/20/2012 10: 4 avr g 1 of cook County Recarde of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511831291 MERS PHONE#: **1-888-679.6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KAREN G JALOMO AND JCHN L JALOMO

Original Mortgagee(S): JPMORGAN CHASE BAN. (, N.A.

Original Instrument No: 0808748008

Date of Note: <u>02/22/2008</u> Original Recording Date: <u>03/27/2008</u>

Property Address: 3412 SCOTT ST FRANKLIN PARK, IL 601 11-1651

Legal Description: See exhibit A attached

PIN #: 12-21-310-054-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/20/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state proresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 12/20/2012.

BOSSE SUBJECT OF STREET

Notary Public: Pamela Wilcher -

C/0/4's

80556

My Commission Expires: Lifetime

CommissionResides in: Ouachita

UNOFFICIAL COPY

Loan Number: 00414511831291

EXHIBIT A

REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 11 FEET OF LOT 18 AND ALL OF LOT 19 AND THE NORTH 3 FEET OF LOT 20 IN BLOCK 44 IN THE THIRD ADDITION TO FRANKLIN PARK IN SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST ON BARING. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 12-21-310-054-0000.