When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0289718892

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by STEPHEN E CZAJKOWSKI AND MARY ELIZABETH CZAJKOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/24/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page , or as Document # 1131210039.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 03-29-110-007-0000

Property is commonly known as: 825 N BELMONT AVE, ARLINGTON HEIGHTS, IL 60004.

Dated this 19th day of December in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND
ASST. SECRETARY

WFHRC 18556585 100031200010859103 MERS PHONE 1-888-679-MERS T191212-2216 ERCNIL1

\*18556585\*

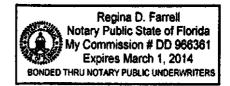
1235557550 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL
OCATES
OFFICE WFHRC 18556585 100031200010859103 MERS PHONE 1-888-679-MERS T191212-2216 ERCNIL1



\*18556585\*

1235557550 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT A**

STS, UNIT N.
S ARLINGTON
ST 1/2 OF THE NOK
AANGE 11, EAST OF TK
JINOIS

COMPANY
COMPAN LOT 4 IN BELMONT HEIGHTS, UNIT NO. 1, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN D.W. MILLER'S ARLINGTON HEIGHTS ACRES ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**P.I.N.:** 

P.I.N.: 03-29-110-007-06¢3

