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Doc#: 1235501034 Fee: \$44.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2012 10:19 AM Pg: 1 of 4

891 7393

Loan No. 507311-11

RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE DOCUMENTS LISTED AND DESCRIBED ON EXHIBIT A ATTACHED HERETO (THE "DOCUMENTS") WERE FILED.

KNOW ALL MEN BY THESE PRESENTS, that JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.), a Michigan corporation, successor by merger to JOHN HANCOCK LIFE INSURANCE COMPANY, a Massachusetts corporation for and in consideration of the payment of the indebtedness secured by the Documents, and the cancellation of all of the notes thereby secured, and the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby RELEASE, REMISE, and QUIT CLAIM unto CMR LIMITED PARTNERSHIP, an Illinois limited partnership, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by each of the Documents affecting that certain property legally described in Exhibit B attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.

It being acknowledged that the aforementioned Documents, with the note or notes accompanying it, are fully satisfied, released and discharged as of the date hereof.

IN WITNESS WHEREOF, the undersigned has executed the foregoing instrument as of this 10th day of December, 2012.

JOHN HANCOCK LIFE INSURANCE COMPANY
(U.S.A.)

By: Justin Lata
Name: Justin Lata
Title: Investment Officer

This instrument prepared by
and return after recording to:

Everett S. Ward, Esq.
Quarles & Brady LLP
300 N. LaSalle Street, Suite 4000
Chicago, Illinois 60654

Box 400-CTCC

JYb-k

CT#

5075

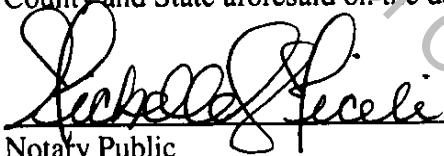
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

On this 7th day of December, 2012, before me personally appeared Justin Lata known to me to be the person whose name is above subscribed, who acknowledged to me that he is the Investment Officer of JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.), the Michigan corporation described in and which executed the above instrument, and that he signed his name thereto on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid on the day and year above written.



Notary Public
Printed Name: Michelle L. Miceli
My Commission Expires: 04-28-13



Cook County Clerk's Office

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EXHIBIT A

1. Mortgage, Security Agreement, and Financing Statement dated as of September 1, 1995, executed by Cole Taylor Bank, as Trustee under Trust Agreement dated October 27, 1993 and known as Trust Number 934188, for the benefit of John Hancock Mutual Life Insurance Company, a Massachusetts corporation, recorded on October 1, 1995 as Document 95717031 in the Recorder's Office of Cook County, Illinois, securing an original indebtedness in the amount of \$9,900,000.00. The Mortgage was assigned to Bank of New York, as Trustee, by assignment recorded February 19, 1997 as Document 97114295 in the Recorder's Office of Cook County, Illinois. The Mortgage was further assigned to John Hancock Life Insurance Company by assignment recorded November 3, 2000 as Document 00869454 in the Recorder's Office of Cook County, Illinois.
2. First Amended and Restated Mortgage, Assignment of Leases and Rents and Security Agreement, dated January 21, 2003 and recorded February 3, 2003 as Document 0030157248 in the Recorder's Office of Cook County, Illinois, made by CMR Limited Partnership to John Hancock Life Insurance Company to insure an indebtedness for \$12,000,000.00.
3. Assignment of Leases and Rents dated January 21, 2003 and recorded February 3, 2003 as Document 0030157249 in the Recorder's Office of Cook County, Illinois, made by CMR Limited Partnership to John Hancock Life Insurance Company.
4. UCC Financing Statement identifying CMR Limited Partnership, as Debtor, and John Hancock Life Insurance Company, as Secured Party, recorded February 3, 2003 as Document 0030157251 in the Recorder's Office of Cook County, Illinois, together with continuation statement recorded October 22, 2007 as Document 0729518037 in the Recorder's Office of Cook County, Illinois.

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EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 TO 6 AND 21 TO 26, ALL INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO, SITUATED IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 4, 5, 6, 7, 8, 9 AND THAT PART OF LOT 3 LYING NORTH AND NORTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SHEFFIELD AVENUE, 244.47 FEET SOUTH OF THE INTERSECTION OF SAID WEST LINE OF SHEFFIELD AVENUE WITH THE SOUTHWESTERLY LINE OF CLYBOURN AVENUE THENCE WEST AT RIGHT ANGLES TO SAID WEST LINE OF SHEFFIELD AVENUE 81.58 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 164.47 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF WILLOW STREET AS NOW OCCUPIED; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE 91.71 FEET MORE OR LESS TO ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF MARCEY STREET; ALL IN BLOCK 9 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Numbers: 14-32-418-002-0000
 14-32-418-004-0000
 14-32-420-001-0000
 14-32-420-003-0000
 14-32-420-004-0000

1800 N. Clybourn
 Chicago, IL