

When Recorded Mail To:  
SunTrust Mortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0225413061

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **DAVID L. ROGERS AND MARGUERITE H. ROGERS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 07/25/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1121655004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-27-307-016-0000

Property is commonly known as: 1112 GREENWOOD AVENUE, WILMETTE, IL 60091.

**Dated this 13th day of December in the year 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS**



**DERRICK WHITE**  
**ASST. SECRETARY**

SMRCN 18561633 HARD FILE 100226201105250021 MERS PHONE 1-888-679-MERS T131212-5109 ERCNIL1




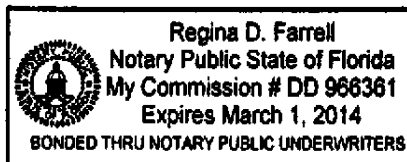
\*18561633\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of December in the year 2012, by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL- NOTARY PUBLIC  
COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC, 2700 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*18561633\*

Property of Cook County Clerk's Office

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## EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE WEST SEVENTY TWO (72) FEET OF LOT NINE (9) IN BLOCK FIFTEEN (15) IN GAGE'S ADDITION TO WILMETTE IN SECTIONS TWENTY SEVEN (27) TOWNSHIP FORTY TWO NORTH (42) RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office