

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

This instrument was prepared by:  
Dana Schroeder-Davis  
2925 Country Drive  
St. Paul, MN 55117

**Assignment of Mortgage**

Dated: December 17, 2012

MIN: 100037506015406128  
MERS Phone: 888-679-6377

78212285  
For value received Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated May 3, 2006 executed by ANTHONY P. ZARCONI AND LESLIE L. MATICH and recorded in Book XX on Page(s) XX as Document Number 0613954038 on May 19, 2006 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$160,000.00

PIN: 06-27-216-009-1143

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 237 Brittany Drive Unit 24E-2, Streamwood, IL 60107

Mortgage Electronic Registration Systems, Inc., its successors and assigns

By: Marcy Kay Koopman

Marcy Kay Koopman,  
Assistant Secretary

STATE OF Minnesota )  
COUNTY Ramsey ) SS



\*U03269103\*

On December 17, 2012 before me, Pang Mee Yang, Notary Public in and for said State personally appeared Marcy Kay Koopman, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Pang Mee Yang  
Pang Mee Yang, Notary Public  
My Commission expires: January 31, 2017



# UNOFFICIAL COPY

## Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK: UNIT 24-E2 IN SUSSEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88319854, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office