When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0291312411

#### SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present owner of a Mortgage made by STEVEN M GORNEY AND MAUREEN MCKENZIE GORNEY to MCKENZIE GORNEY AND MAUREEN MCKENZIE GORNEY TO MCKENZIE GORNE recorded in the office of the Kewrder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1204826171.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 09-34-422-025-0000

Property is commonly known as: 818 SOUTH ALDINE AVENUE, PARK RIDGE, IL 60068.

Dated this 19th day of December in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYETEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

JUNIT C/B WFHRC 18546301 100031200010949458 MERS PHONE 1-888-679-MERS T191212-0911 FRCNIL1

\*18546301\*

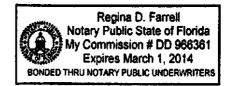
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## **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL
OCATES
OFFICE WFHRC 18546301 100031200010949458 MERS PHONE 1-888-679-MERS T191212-0914 ERCNIL1



\*18546301\*

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# **UNOFFICIAL COPY**

### EXHIBIT\_A

LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN FIRST ADDITION TO PETERSON'S ROYAL OAKS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN EHRHARDTS SUBDIVISION OF LAND IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS

