When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1079648667

SATISFACTION OF MORTGAGE

The undersigned declares that r. is the present owner of a Mortgage made by YECHEZKEL A. MONTROSE AND CHAYA BROMBERG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 08/26/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1124557171.

The above described Mongage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 57 (EXCEPT THE NORTH 40 FEET THEREOF) IN CALIFORNIA ALBION ADDITION TO ROGERS PARK IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF LECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-36-311-034-0000

Property more complonly known as: 6601 N MOZART ST, CHI CAGO, IL 60645.

__/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty

VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA
On 12/ / /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (NC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and

deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18615724 _7 PRIME CJ4470104 100196399001666575 MERS PHONE 1-888-679-6377 T1212122511 |C| RCNIL1



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