

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1154508681

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CHARLES BRADY AND KATHLEEN BRADY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/05/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1101833012.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/dischARGE of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 2 IN KEELER'S SUBDIVISION OF THE EAST 90 FEET OF LOTS 11 AND 12 IN BLOCK 2, IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 11-19-215-035-0000

Property more commonly known as: 425 LEE STREET, EVANSTON, IL 60202.


Dated on 12/14/2012 (MM/DD/YYYY)

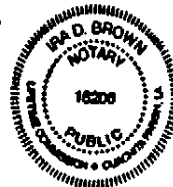
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 12/14/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18619348 _7 PRIME CJ4470104 100226201010280006 MERS PHONE 1-888-679-6377 T1212122511 [C] RCNLI



18619348