ASSIGNMENT OF MORTGAGE SIGNM. OF COUNTY CLERK'S OFFICE

Prepared by and When recorded return to: Potestivo & Associates, P.C. 223 W. Jackson Blvd., Ste 610 Chicago, IL 60606

Our File No.: C12-66340

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ASSIGNMENT OF MORTGAGE

PIN: 19-27-401-058-1153
FOR VALUE RECEIVED, Aurora Bank, FSB, 10350 Park Meadows Drive, Littleton, CC 80124 its successors and assigns, hereby assign and transfer to Nationstar Mortgage, LLC 350 Highland Drive, Lewisville, TX 75067 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Vicki A. Pearson, an unmarried person to Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage and bearing the date of the 13 day of February, 2007 and recorded on the 20 day of February, 2007 in the office of the Recorder of COok County, State of Illinois with recording information of Doc # 0705157164.
Legal descript or, See Attached Legal Description
Property Address: 424+ W 77th St, Apt 201, Chicago IL
Signed on the Hay of Decry Oliv 2012 Nationstar Mortgage, LLC as attorney- in-fact for Aurora Bank, FSB By: Name: Traci-Garton Title: Asst. Secretary County of Scott's Bloff } ss:
On 12/11/2012— before me, Helen Scott the undersigned Notary Public, personally appeared Traci Garton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s, e/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

Return to Preparer Address of Preparer:

Nationstar Mortgage LLC 350 Highland Drive Lewisville Texas 75067 WITNESS my hand and official sea

Signature Sull Signature

(Seal)

A GENERAL NOTARY-State of Hebraska
HELEN SCOTT
My Comm. Exp. Oct. 25, 2018

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LEGAL DESCRIPTION:

PARCEL 1:

TOO COOF UNIT 4244-201, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COURTYARD IN THE FORD CITY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97032480, ALD AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR. TRAFFIC TO AND FROM CICERO AVENUE AND PULASKI AS CONTAINED IN DOCUMENT RECORDED AS NO. 19972008, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILL INOIS.

