Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

Tax ID:

17-22-314-033-1235

Property Address:

221 E Cullerton St Unit 302

Chicago, IL 60616-1494

IL0v2M-AM 20917542 E 12/13/2012 BK01

This space for Recorder's use

MIN #: 1001337-0000848680-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, N.A. its successors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61534 hereby assign and transfer to BANK OF AMERICA, N.A. its successors and assigns whose address is C/O B 4C, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all its right, title, and interest to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC. ("MERS"),

AS NOMINEE FOR COUNTRYWIDE BANK, N.A.

Borrower(s):

ROBERT M LAFFERTY, UNMARRIED AND CHRISTOPHER

PAGLIARULO, UNMARRIED

Date of Mortgage: 9/22/2005

Original Loan Amount: \$57,000.00

Recorded in Cook County, IL on: 10/4/2005, book N/A, page N/A and instrument number 0527705015

Property Legal Description:

UNIT 803 AND PARING SPACE 21 TOGETHER WITH IT SUNDIVIDED PERCENTAGE XX FREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECCRUED OCTOBER 29, 2001 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, N.A.

Bud Kamvah

<u> Assistant S</u>ecretary

1235508635 Page: 2 of 2

UNOFFICIAL COPY

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State of California County of Ventura				
On DEC 18 2012	before me,	Elsa Espitia	, Notary Public, personally	
4 4	Bud Kamyabi		e on the basis of satisfactory evidence	
executed the same in		apacity(ies), and that by l	and acknowledged to me that he/she/the his/her/their signature(s) on the instrum ecuted the instrument.	
I certify under PEN paragraph is true a		nder the laws of the Sta	te of California that the foregoing	ŧ
WITNESS my hand	and official seal.			
Alsa E	Familia)	· ·		
Notary Public: My Commission Exp	pires: June 2,	Spitia (Seal)		
My Commission Exp	olles:	2010	**********	
	Ox		ELSA ESPITIA Commission # 1980462 Notary Public - California Los Angeles County y Comm. Expires Jun 2, 2016	
		4 Co,		
		973	L Clort's Office	
	•		C/A/S	
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