

# UNOFFICIAL COPY



Doc#: 1235510004 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2012 09:30 AM Pg: 1 of 2

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1758325298

## SATISFACTION OF MORTGAGE

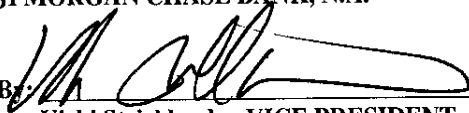
The undersigned declares that it is the present owner of a Mortgage made by **MICHAEL I. KAPLAN AND FRANCENE P. KAPLAN** to **JPMORGAN CHASE BANK, N.A.** bearing the date 09/07/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1125908073.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-12-208-043-0000


Property more commonly known as: 831 OAK DR, GLENCOE, IL 60022.

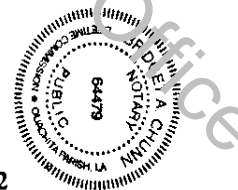
Dated on 12/31 /2012 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 12/31 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18393714 \_4 PRIME CJ4417824 T2712110412 [C] RCNIL1



\*18393714\*

S	Y
P	Z
S	N
M	N
SC	Y
E	Y
INT	R

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## EXHIBIT A

LOT 9 IN ADDITION TO GLENCOE ESTATE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH  $\frac{1}{2}$  (EXCEPT THE EAST 420.0 FEET THEREOF) OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1954 AS DOCUMENT NUMBER 15804128 N COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office