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1235513012

Recording requested by:
BANK OF AMERICA N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

Doc#: 1235513012 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2012 08:42 AM Pg: 1 of 2

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD.
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88619314485006728
Commitment# 965088

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005

All its interest under that certain Mortgage dated 8/01/08, executed by: MARIA GORYCKA, Mortgagor as per MORTGAGE recorded as Instrument No. 0822401074 on 8/11/08 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 19294000431011, COOK COUNTY TREASURER
Original Mortgage \$111,000.00
5834 W 77TH ST UNIT 303, BURBANK, IL 60459

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc. 14523 SW Millikan Way #200 Beaverton, OR 97005. (866)570-5277, which is responsible for receiving payments.

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By 
CARMEN DENA, ASSISTANT VICE PRESIDENT

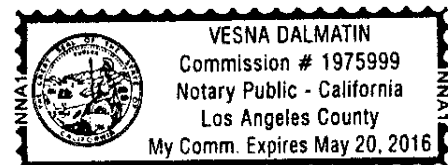
State of California
County of Ventura

On 11/29/2012 before me, VESNA DALMATIN, Notary Public, personally appeared CARMEN DENA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
VESNA DALMATIN



Prepared by: MARGARET MAGALLAN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063

12/20/2012 8:42 AM
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KAY

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LEGAL DESCRIPTION

UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURBANK CONDOMINIUM UNIT NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22508550, IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office