

UNOFFICIAL COPY

Recording Requested by:
Centex Home Equity Company, LLC
Prepared By: Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 21801492

Ref Number: 0597101911

Tax ID: 14-29-208-048-1002

12/24/2012

Property Address:

3034 N Seminary Ave #2

Chicago, IL 60657-4336

IL0v2-RM 21801492 12/10/2012



Doc#: 1235534039 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2012 09:39 AM Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A. VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED on 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **ADAM M WILSON**

Date of Mortgage: 9/14/2006 Original Loan Amount: \$294,500.00

Recorded in Cook County, IL on: 9/26/2006, book N/A, page N/A and instrument number 0626901153

Property Legal Description:

ORDER NUMBER: 1409 ST5091654 FSC STREET ADDRESS: 3034 N. SEMINARY AVENUE CITY:
CHICAGO COUNTY: COOK TAX NUMBER: 14-29-208-048-1002 UNIT 2 IN 3034 N. SEMINARY
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 57 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN THE SUBDIVISION OF BLOCKS 2
AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 49 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89516870, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

yes
No
yes
yes
AC

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
12-12-12

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A. VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED on 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465.

By: Crystal Hudson
Crystal Hudson, Assistant Vice President

State of SC, County of Lexington

On this 12-12-12 before me personally appeared Crystal Hudson, Assistant Vice President of NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A. VIA THE POWER OF ATTORNEY DATED SEPTEMBER 30, 2010 AND RECORDED on 11/16/2011 IN HAMPDEN, MA AT BOOK 18999 PAGE 564 AND DOCUMENT NUMBER 62465. who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Faye M. Mace
Notary Public: Faye M. Mace
Newberry County, South Carolina
My Commission Expires: 11/5/2014

FAYE M. MACE
Notary Public
State of South Carolina
My Commission Expires 11/5/2014

PROPERTY OF COOK COUNTY Clerk's Office