

UNOFFICIAL COPY



Doc#: 1235539018 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/20/2012 09:41 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD.
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95021148406370532
Commitment# AC6616

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14523 SW MILLIKAN WAY, #200, BEAVERTON, OR 97005

All its interest under that certain Mortgage dated 9/04/09, executed by: MAYE R SUTHERLAND, Mortgagor as per MORTGAGE recorded as Instrument No. 0929903011 on 10/26/09 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17104000121431, COOK COUNTY TREASURER
Original Mortgage \$188,000.00
400 E RANDOPH STREET #2125, CHICAGO, IL 60601

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/29/2012 BANK OF AMERICA, N.A.

By 
CARMEN DENA, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

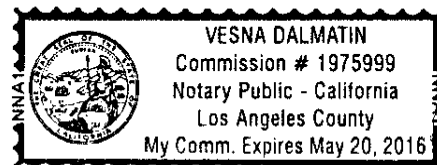
On 11/29/2012 before me, VESNA DALMATIN, Notary Public, personally appeared CARMEN DENA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
VESNA DALMATIN

Prepared by: MARGARET MAGALLAN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981



Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc. 14523 SW Millikan Way #200 Beaverton, OR 97005, (866)570-5277, which is responsible for receiving payments.

Handwritten notations and initials on the right margin, including 'V', 'L', 'N', 'M', 'I', 'V', 'L', 'FIN'.

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LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0505542096 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

UNIT 2125 A DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 A DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17460, RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS 19341545,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22453315 TOGETHER WITH AN UNDIVIDED PER CENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID PARCEL OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

APN: 17-10-400-012-1431

PROPERTY ADDRESS: 400 E RANDOLPH STREET #2125, CHICAGO, IL 60601