UNOFFICIAL COPY

Doc#: 1235539025 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/20/2012 09:46 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0002218639
PIN No. 15-10-302-017-0000

RELEASE OF MORTGAGE

Or Co

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 3 (EXCEPT THE NORTH 38 FEET THEREOF AND THE SOUTH 40 FEET THEREOF) IN BLOCK 7 WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17 CHAINS 2 LINKS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOTULEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 422 S 22ND AVE BELLWOOD, IL 60104

Recorded in Volume ______ at Page _____,

Instrument No. 0803940038 , Parcel ID No. 15-10-302-017-0000

of the record of Mortgages for COOK ______, County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: ANIHONY E WILLIAMS AND HANNAH WILLIAMS, HUSBAND AND WIFE, AS JOINT TENANTS

J=NA8040112RE.005636

MIN 100106600073241141 MERS PHONE: 1-888-679-6377
Page 1 of 2

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1235539025 Page: 2 of 2

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 3, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON ASSISTANT SECRETARY

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STATE OF	IDAHO)	
COUNTY OF	BONNEV	ILLE .	0,5	នន

On this **DECEMBER 3, 2012** before me, the undersigned, a Notary Public in said State, personally appeared **MELANIE HANSON** _, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTATE SECRETARY

respectively on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018) NOTARY PUBLIC

> **EMMETT GREEN NOTARY PUBLIC** STATE OF IDAHO