## RELEASE OF MORFGECIAL COP

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

Doc#: 1235656019 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/21/2012 03:47 PM Pg: 1 of 2

## LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the revolving credit second mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND OUIT CLAIM JAMES A. MOELLER, a.k.a. James Moeller and MARGARET K. MOELLER, a.k.a. Margaret Moeller, husband and wife, their successors and assigns, all the rights. Title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired purposent to the mortgage dated May 21, 2009, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.0920850011 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOT 13 IN PORTAGE PARK ADDITION TO WEST IRVING PARK IN LOT 3 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges attached thereto.

1235656019 Page: 2 of 2

Permanent Real Estate Index

Address of premises: 5337 W. Berteau, Chicago, IL 60641 In witness whereof our hands and seals, this 21st day of December, 2012.

NORTHWEST COMMUNITY CREDIT UNION by:

President

Executive Vice President

This instrument was prepared by Candice K. Borkowicz

8930 Waukegan Rd.

Morton Grove, IL 60053

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a notary public in and for Cook County, Illinois, DO FLRTBY CERTIFY that JOSE GARCIA, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and se erally acknowledged that as such President and Executive Vice Presiden' of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Relacse of Mortgage and caused the corporate seal of said corporation to be afined thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and

this 21st day of

December, 2012.

OFFICIAL SEAL James 3 Thompson

NOTAR A BLC - CTATE PRINS HOS e pires MY COMMUSSION EXP

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO