Doc#. 1235608029 fee: \$50.00

Date: 1221/2012 03:38 AM Pg: 1 of 2

Ocak County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: ROSANNA SCHMIDT

Loan Number: 0409452554

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are bolow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIANE L KAFFKA AND CHARLES S KAFFKA HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAG' COMPANY

Original Instrument No: 1004749070 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>02/04/2010</u> Original kecording Date: <u>02/16/2010</u>

Property Address: 6913 176TH ST TINLEY PARK, IL 60477

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
FOLLOWS:LOT 10 IN BLOCK 4 IN BARRETT BROTHERS ADDITION TO TINLEY PARK, ILLINOIS,
THAT PART OF SECTION 31, TOWNSHIP 36 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS
FOLLOWS:BEGINNING AT A POINT
188.9 FEET WEST OF THE NORTHEAST CORNER, THENCE SOUTH ON A LINE PARALLEL WITH
THE EAST LINE 1326 FEET, THENCE WEST ONLINE PARALLEL WITH THE SOUTH LINE 1194.4
FEET, THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE 1180 FEET TO THE
SOUTHEY LINE OF HICKORY STREET AS NOW LOCATED, THENCE EAST ALONG THE NORTH LINE
OF SAID SECTION, 951.6 FEET TO POINT OF BEGINNING IN CIRCUIT COURT PARTITION OF
SECTIONS 29, 30 AND 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF TIGE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>28-31-110-004-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/20/2012.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH)

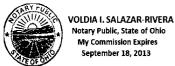
County of Hamilton

This instrument was acknowledged before me on 12/20/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1235608029 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA

My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office