When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1610074379

SATISFACTION OF MORTGAGE

The undersigned declares 'Lat A is the present owner of a Mortgage made by THOMAS S. GARLAND AND PATRICIA M. GARLAND to JPMORGAN CYASE BANK, N.A. bearing the date 08/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, I. the State of Illinois, in Book, Page, or as Document # 0525933043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows to wit:

COOK, State of Illinois as follows, to wit:

LOT 30 IN BLOCK 6 IN SPRINGDALE UNIT NUMBER 2 BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8
TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 18-08-320-025-0000

| Ingrid Whitty VICE PRESIDENT TATE OF LOUISIANA ARISH OF DUACHITA In 12/ /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and seed of the corporation (or association). IRAD. BROWN IRAD. BROWN | 14A COUG/FIN. 10-00-320-023-0000 | | |
|---|--|---|-------------|
| Ingrid Whitty VICE PRESIDENT TATE OF LOUISIANA ARISH OF DUACHITA In 12/ /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and seed of the corporation (or association). IRAD. BROWN IRAD. BROWN | Property more commonly known as: 5128 CLA | USEN AVE WESTERN SPRINGS, IL 60558. | |
| Ingrid Whitty VICE PRESIDENT TATE OF LOUISIANA ARISH OF DUACHITA In 12/ / /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they dare the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument to a signed on behalf of the corporation or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and sed of the corporation (or association). IRAD. BROWN | Dated on 12/ | C | |
| Ingrid Whitty VICE PRESIDENT TATE OF LOUISIANA ARISH OF DUACHITA In 12/ / /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they dare the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument to a signed on behalf of the corporation or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and sed of the corporation (or association). IRAD. BROWN | By: | 6/D. | |
| ARISH OF DUACHITA IN 12/ 1/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they dare the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument to a signed on behalf of the corporation or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and seed of the corporation (or association). IRAD. BROWN | * | <u> </u> | |
| In 121 | STATE OF LOUISIANA PARISH OF DUACHITA | C) | |
| DARISH LOUISIANA | On 12/ | CHASE BANK, N.A. and that the instrument in a signed on behalf of the c | corporation |
| OUACHTRIS COMMISSION | ar | IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION 4 16206 | |
| otary Public - State of LOUISIANA | Ira D. Brown Notary Public - State of LOUISIANA Commission expires: LIFETIME | NOTARY ID # 16206 | |

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18637324 _3 PRIME CJ4484744 T1712122912 [C] RCNIL1

18637324