When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1600923973

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOHN R. CHILDRESS to JPMORGAN CHASE BANK, N.A. bearing the date 02/19/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1006433173.

The above described Mortgage is, with one note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows: to wit:

COOK, State of Illinois as follows, to wit:

LOT 18228 IN WEATHERFIELD UNIT NUMBER 18 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27

AND THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-28-402-006-0000

Property more commonly known as: 904 SIENNA DR, SCHAUMBURG, IL 60193.

Dated on 12/\_\_\_(\( \begin{align\*} \frac{1}{2}\) /2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF DUACHITA

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

JUNE CIE

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18659605 \_4 PRIME CJ4484744 T1712122912 [C] RCNIL1

\*18659605\*