## UNOFFICIAL COPY

Doc#: 1235610016 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/21/2012 11:27 AM Pg: 1 of 2

Prepared by:
City of Evanston
Building and inspection Services Division
2100 Ridge Avenue
Evanston, IL 60201

Upon recording mail to: City of Evanston
Building and Inspection Services Division
2100 Ridge Avenue, Room 3500
Evanston, IL 60201

RETURN TO:

WORLDWIDE RECORDING HEADOVE Space For Recorder's Use Only]

9801 LEGLER RD LENEXA, KS 66219 1-800-316-4682

RELEASE OF LIEN
12NLIG965 RES

12WR44789

NOW COMES THE CITY OF EVANSTON, <u>Division of Community and Economic Development</u>, of 2100 Ridge Avenue, Evanston, <u>Illinois</u>, hereby releases a certain <u>Notice of Lien</u>, dated the <u>28th</u> day of <u>March</u>, <u>2012</u>, which was recorded on the <u>2nd</u> day of <u>April</u>, <u>2012</u> in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document no. <u>1209350053</u>, to the premises therein described situated in the City of Evanston, County of Cook, and State of Illinois, and legally described as follows, to wit:

LOT 4 IN WILLIAM B. WALRATH'S RESUBDIVISION OF LOTS 15 AND 16 IN BLOCK 8 IN PAYNES ADDITION TO EVANSTON, IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging or appertaining, does hereby cancel and fully discharge said Notice of Lien.

Permanent Real Estate Index Number(s): 10-12-420-004-0000 Commonly known as: 1718 Payne Street, Evanston, Illinois 60201 yes N yes yes

1235610016 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said Lienholder has executed these presents, this <u>30 <sup>rm</sup></u> day of <u>Novengel</u> , 20 17.
Jeffrey Murphy, Manager Building and Inspections Division
STATE OF ILLINOIS, ) ss. ) COUNTY OF COOK )
I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFREY MURPHY, Manager of City of Evanston Community and Economic Development, Building and Inspections Division is personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official sear this 30 th day of November, 20/2
Motory Public E. Hackman
Motary Public  JONE E. Hackman  JAMS E HACKMAN  OFFICIAL  NY COMMISSION EXPRES  OCTUBER 8, 2014