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Doc#: 1235631013 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/21/2012 11:47 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 9922704 (1766447199) PIN No. 19-24-207-018

Don't Ox Coc RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 23 IN BLOCK 9 IN COBE A MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 13 AND THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficia	ary: <i>MOR1</i>	GAGE EL	ECTRONI	<i>C REGIS</i>	TRATION	SYSTEMS,	INC.	SOLELY AS	MOMENTEE	FOR
FEDE	RAL NATI	ONAL MO	RTGAGE I	ASSOCIA:	TTON ITS	SUCCESSO	DRS AN	D ASSIGNS		
Address:	P.O.	BOX 2	026, F	LINT,	MI 4850	01-2026				
Droposti	7 44720	a . 6251	C 3DM	TOTAN	CUTCA	TT O	50620			

Property Address: 6351 S ARTESIAN, CHICAGO, IL 60629 Recorded in Volume at Page

Instrument No. 0822857035

Parcel ID No.

of the record of Mortgages for **COOK** of the record of Mortgages LOI LUCA
Illinois, and more particularly described on said Deed of Trust referred County,

to herein. Borrower: JOHN MCCLAIN, A UNMARRIED MAN

J=LB8040110RE.089983 (RIL1)

MIN 100013017072513911 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. 9922704 (1766447199)
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 5, 2012**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON
ASSISTANT SECRETARY

	D 1000 1%	
STATE OF	IDAHO)
COUNTY OF	BONNEVILLE	Or) ss

On this DECEMBER 5, 2012 before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and _______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANI SECRETARY and

respectively on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLFLY AS NOMINEE FOR FEDERAL

NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO