YSTS1352537 SK201289834

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Doc#: 1235633026 Fee: \$44.00 Karen A. Yarbrough RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/21/2012 09:32 AM Pg: 1 of 4

TRUSTEE'S

DEED

(ILLINOIS)

THIS INDENTURE, made on November _____, 2012 between the

Grantor, John B. Tait, Trustee of the Tait Trust dated November 27, 2000 and

Grantee, STUART FRIEDMAN, an unmarried man,

WITNESSETH, that Grantor in consideration of Ton Dollars and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority of the Grantor hereunto enabling, does hereby CONVEY AND WARRANT to GRANTES, ETUART FRIEDMAN, the following described Real Estate, to wit:

See legal description attached as Exhibit "A"

Street address: 1750 N. Wolcott, unit 305, Chicago, Cook county, Illinois 6062

Real Estate Index Number: 14-31-417-048-1019

With release of all Homestead Rights and together with the tenements, hereditaments and appurtenances thereto belonging but subject to general real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record; building lines and easements if any.

IN WITNESS WHEREOF, the Grantor, as trustee of the aforesaid trust, has signed this deed on the date

below.

John B. Tait as Trustee under the Tait Trust Dated November 27, 2000

PREPARED BY: Mark E. Dapier, Attorney at Law, 736 N. Western Ave #164, Lake Forest, Il 60045

UM4YG3 | 06S1031011S10S | 6101-840-714-15-41

CTA: \$1,905.00 TOTAL: \$1,905.00

REAL ESTATE TRANSFER

ZEM342 | 09210310112102 | 6101-840-714-18-41

COOK \$317.50 ILLINOIS: \$635.00 TOTAL: \$952.50

12/13/2012

REAL ESTATE TRANSFER





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STATE OF Calver (2012) SS.

I am a notary public for the County and State above. I certify that John B. Tait, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me on the date below and acknowledged that he signed and delivered the instrument as his free and voluntary act as such trustee, for the uses and purposes therein set forth.

Dated: November _____, 2012 (SEAL)

SEE ATTACHED NOTARY FORM

Notary Public

October Columnia Cleration Office

SEE AT NOTAF

MAIL TO: Jaffe and Berlin LLC. 111 W. Washington St suite 900 Chicago, Illinois 60602 Attn: Frank W. Jaffe

SEND TAX BILLS TO: Stuart Friedman 1750 N. Wolcott, unit 305 Chicago, Illinois 60622

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LIFORNIA ALL-PURPOSE ACKNO	WLEDGMENT CIVIL CODE ***********************************
State of California County of Cantra Corota On November 1, 201 before me, Ang	}
personally appeared John B.	, •
ANGELA TODRIGUEZ Commission # 1924786 Notary Public - Canto nia Contra Costa County My Comm. Expires Feb 7, 2015	who proved to me on the basis of satisfactor evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledge to me that he/sho/they executed the same in his/her/their authorized capacity(ice), and that be his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoin
Place Notary Seal Above	paragraph is true and correct. WITNERS my hand and official seal. Signature: May a Lodenselmonth of Notary Public Signature of
Though the information below is not required by and could prevent fraudulent removal Description of Attached Document	law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Title or Type of Document: Translet's Document Date: November 1,72	
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s):	Signer's Name: Corporate Officer — Title(s):
☐ Individual ☐ Partner ─ ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator	□ Destroy □ Limited □ General Tea of thumb hor
Signer Is Representing:	Signer Is Representing:

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EXHIBIT A

PARCEL 1: UNIT 305 IN THE SIGNATURE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT: 1 TO 10, BOTH INCLUSIVE, AND A STRIP OF LAND 24 FEET IN WIDTH BY 80 FEET IN LENGTH (FORMERLY AN ALLEY, NOW VACATED PURSUANT TO ORDINANCE RECORDED MAY 28, 1907 AS DOCUMENT NUMBER 4043402) LYING BETWEEN THE WEST LINE OF LOT 5 AND THE EAST LINE OF LOT 6, AND BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOTS 5 AND 6 EXTENDED; AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOTS 5 AND 6 EXTENDED, ALL IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 37 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHLO AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010328287, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-9 AND P-10, ALL AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION RECORDED AFORESAID AS DOCUMENT NUMBER 0010328287.